

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 30 3 18 PM 1967

GILLIE FARRSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that

I, FLORENCE C. STONE

in consideration of THIRTEEN THOUSAND AND NO/100ths (\$13,000.00) ----- Dollars,

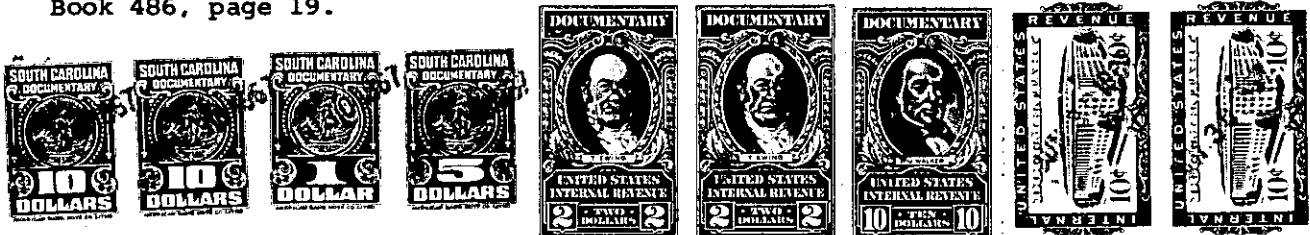
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES W. WILLIS, his heirs and assigns forever:

ALL of that lot of land in the State of South Carolina, County of Greenville, in Cleveland Township, containing 5.61 acres, more or less, and being designated as Lot No. 1, John H. Williams Tract on property of Paris Mountain-Caesar's Head Co., Sumter Hill Development and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of Geer Highway, U.S. 276 at the corner of Lot No. 2 and running thence N 17 W 606 feet to an iron pin at the rear corner of Lot Nos. 8 & 9; thence N 51-40 W 278 feet to the rear corner of Lot Nos. 13 and 14; thence along the rear of Lot 14, S 28-35 W 90 feet to an iron pin; thence S 15-30 W 270 feet to an iron pin; thence Due South 223 feet to an iron pin on the northern side of Sumter Drive; thence with said Drive, S 44-20 E 100 feet to an iron pin; thence S 21-30 E 93.5 feet to an iron pin on the northern side of Geer Highway; thence along the Northern side of Geer Highway, approximately S 82 E 418 feet, more or less, to the point of beginning. Part of the property adjoining Geer Highway has now been taken and included in the boundaries of said Highway by virtue of the widening of the road.

This property is shown on a plat by Dalton & Neves in Plat Book G, page 213, a revision of an earlier plat unrecorded by Dalton & Neves in July of 1925.

It is the intent of this deed to convey all property conveyed to John H. Williams in Deed Book 116, page 40. This is the same property conveyed to me in Deed Book 486, page 19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of June 19 67

SIGNED, sealed and delivered in the presence of:

x Florence C. Stone (SEAL)
Florence C. Stone

x Janet Elviss (SEAL)

x Mildred S. Loper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of June 19 67

Mildred S. Loper (SEAL)
Notary Public for South Carolina.

x Janet Elviss (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER WOMAN GRANTOR - not apply

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of June 19 67

(SEAL)
Notary Public for South Carolina.

RECORDED this 30th day of June 19 67 at 3:18 P. M., No. 664

480-6861-1-16