

TITLE TO REAL ESTATE-Prepared by

JUN 21 3 12 PM 1967

BOOK 822 PAGE 201

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

at Law, Greenville,



KNOW ALL MEN BY THESE PRESENTS That JOHN S. PIPER

in the State aforesaid,

in consideration of the sum of Six Thousand Five Hundred and No/100ths (\$6,500.00) -----  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto CECIL G. WHITE, JR., and VIRGINIA C. WHITE, their Heirs and Assigns:

An undivided one-half (1/2) interest in and to:

All that piece, parcel or lot of land situate, lying and being on the North-western side of Bradley Boulevard in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 103 as shown on a plat of University Park, prepared by Dalton & Neves, Engineers, dated November, 1946, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book P at page 127 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Bradley Boulevard at the joint front corner of Lots Nos. 102 and 103 and running thence with the line of Lot No. 102 N. 37-34 W. 182.5 feet to an iron pin; thence with the rear line of Lot No. 111 S. 52-26 W. 75 feet to an iron pin at the joint rear corner of Lots Nos. 103 and 104; thence with the line of Lot No. 104 S. 37-34 E. 182.5 feet to an iron pin on the Northwestern side of Bradley Boulevard; thence with the North-western side of Bradley Boulevard N. 52-26 E. 75 feet to the point of beginning.

This is the identical property conveyed to the grantor herein and Beverly Ruth P. Bowers by deed of Ruth M. Piper, dated May 31, 1967, and recorded in the R.M.C. Office for Greenville County, South Carolina.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of June in the year of our Lord One Thousand Nine Hundred and Sixty-seven.

Signed, Sealed and Delivered in the Presence of

*John S. Piper* (Seal)  
John S. Piper

*Mary N. Parker* (Seal)  
*Fred D. Cox, Jr.* (Seal)



STATE OF SOUTH CAROLINA } Personally appeared before me Mary N. Parker  
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as his  
act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 2nd day of June, A. D. 1967. } *Mary N. Parker*  
*Fred D. Cox, Jr.* (Seal) }

Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
County of \_\_\_\_\_ } I,  
do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ }  
Notary Public for South Carolina (Seal) }



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