

JUN 20 10 06 AM 1967

BOOK 822 PAGE 153

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that JOHN A. PARK by his Attorney in Fact Charles A. Park

in consideration of Two Thousand Three Hundred and no/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ollie Mc. Watson, her heirs and assign, forever:

All those pieces, parcels or lots of land in Bates Township, Greenville County, State of South Carolina, in the Town of Travelers Rest, known and designated as Lots 10 and 11 of the Property of George W. Bridwell, shown on a plat thereof made by T. T. Dill, Surveyor, Dated March 1946, recorded in the RMC Office for Greenville County in Plat Book M at page 129, and being described together according to said plat, as follows:

Beginning at an iron pin at the southwestern corner of the intersection of West Road and Second Avenue, and running thence along Second Avenue, S. 16-09 E. 150 feet to an iron pin, joint rear corner of Lots 10 and 25; thence with the joint rear line of Lots 10, 11, 24 and 25, S. 69-40 W. 100 feet to an iron pin, joint corner of Lots Nos. 11, 12, 23 and 24; thence along the joint line of Lots Nos. 11 and 12, N. 16-09 W. 150 feet to an iron pin on the southern side of West Road, joint front corner of Lots 11 and 12; thence along the southern side of West Road, N. 69-40 E. 100 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 741 at page 167.

For power of attorney, see Deed Book 751 at page 5.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Bible J. Shackleton
J. L. Love

John A. Park
JOHN A. PARK (SEAL)
BY: *Charles A. Park* (SEAL)
Charles A. Park (SEAL)
Attorney in Fact (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of June 19 67.

J. L. Love (SEAL)
Notary Public for South Carolina

Bible J. Shackleton

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

GRANTOR - WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16 day of June 19 67.

Notary Public for South Carolina. (SEAL)

RECORDED this 20th., day of June 19 67, at 10:06 A. M., No. 31225

365-493-6-12