

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

GREENVILLE COUNTY

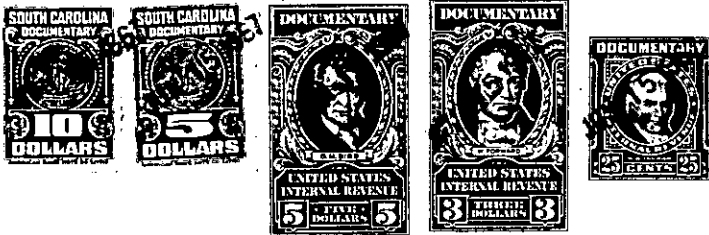
JUN 15 12 05 PM 1967

BOOK 821 PAGE 636

For True Consideration See Affidavit

OLLIE PARSONSWORTH  
R.M.C.

Book 29 Page 55



**Know all Men by these Presents,** That I, Robert Searcy, Jr., in the State aforesaid, in consideration of the assumption by George Frank Wilson, Jr. of the \$7,350.00 real estate mortgage indebtedness I owe to the Woodruff Federal Savings and Loan Association over the below described property and which indebtedness is secured by my mortgage to said association which will be recorded forthwith in the R. M. C. Office for said County, and for the further consid-

~~eration of the sum of Three (\$3.00) Dollars and other good and~~

ration of the sum of Three (\$3.00) Dollars and other good and valuable considerations

#Done#

to me in hand paid at and before the sealing of these presents by  
George Frank Wilson, Jr.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George Frank Wilson, Jr., his Heirs and Assigns forever,

All that certain piece, parcel or lot of land lying, being and situate in Oneal Township, about 3 miles North of Greer, in County and State aforesaid, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Northeast side of Memorial Drive Extension and running thence N.33-44 E.277.4 feet to an Iron Pin on the Water right line of Lake Cunningham, thence with the water right line N.52-20 W.132 feet to an old Iron Pin, thence S.22-35 W.303.8 feet to an Iron Pin on the Northeast side of Memorial Drive Extension (old Iron Pin back on line at 17.5 feet), thence with the Northeast side of Memorial Drive Extension S.65-05 E.74 feet to the beginning point. The above described property was conveyed to grantor herein by R. B. Searcy by two deeds recorded respectively in the R. M. C. Office for said County in Deed Book 708, page 521 and in Deed Book 708, page 527. For a more particular description see plat prepared for grantor herein by John A. Simmons, Reg. Surveyor, dated March 15, 1967 and which plat will be recorded forthwith in said office.

-315- 537.6-2-4.3

(Continued on next page) out of 537.6-2-4.2

P-Lots 1+2