

GREENVILLE

Title to Real Estate by a Corporation - Prepared by Hinson & Hamer, Attorneys, Greenville, S. C.

JUN 9 2 25 PM 1967

STATE OF SOUTH CAROLINA,  
County of Greenville

OLLIE FANISWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS That CROWN ZELLERBACH CORPORATION  
a Nevada Corporation

a corporation chartered under the laws of the State of Nevada  
and having its principal place of business at One Bush Street, San Francisco  
in the State of California

for and in consideration of the  
sum of One Thousand Five Hundred and no/100ths Dollars and assumption of mortgage  
described below

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto A. HERMAN PYRON, JR., and JO SCOTT PYRON, their heirs and assigns forever:

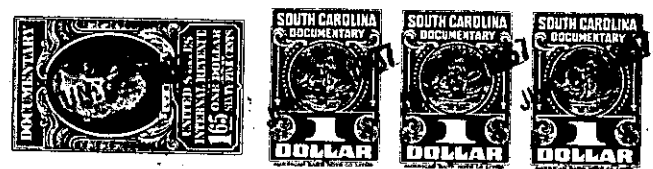
ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #8, on Plat of Holmes Acres, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Z" at page 1, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Holmes Drive, joint front corner Lots #8 and #9 and running thence with the line of Lot #9, N. 85-04 E. 158.2 feet to an iron pin in the line of Lot #13; thence N. 3-07 W. 90.05 feet to an iron pin corner of Lots #7 and #8; thence with the line of Lot #7, S. 85-04 W. 161.1 feet to an iron pin on the east side of Holmes Drive; thence along the east side of Holmes Drive, S. 4-56 E. 90 feet to the beginning corner.

This conveyance is made subject to any restrictions, rights-of-ways, or easements that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$11,705.80; said mortgage being recorded in Mortgages Volume 909, Page 319.

This is the same property described in deed recorded in the R. M. C. Office for Greenville County in Deed Book 819 at page 465.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, and successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 5th day of June  
sixty-seven.

in the year of our Lord one thousand nine hundred and

Signed, sealed and delivered in the presence of:

*J. Ernest Hartz, Jr.*  
*Marilyn B. Duns*  
CALIFORNIA  
STATE OF SOUTH CAROLINA  
SAN FRANCISCO  
City and County of ~~Greenville~~

Crown Zellerbach Corporation (L. S.)  
By *Francis M. Barnes* Vice President  
and *Thomas M. Meyerstick* Assistant Secretary

PERSONALLY appeared before me J. ERNEST HARTZ, JR. and made oath that he saw FRANCIS M. BARNES as VICE PRESIDENT and THOMAS M. MEYERSTICK as ASSISTANT SECRETARY of CROWN ZELLERBACH CORPORATION a corporation chartered under the laws of the state of NEVADA

sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with MARILYN B. DUNS witnessed the execution thereof.

SWORN to before me this 6th day of June, A. D. 1967

*Hanson Y. Quock* (L. S.)  
Notary Public for South Carolina  
HANSON Y. QUOCK Notary Public-Cal.  
MY COMMISSION EXPIRES DEC. 7, 1970  
One Bush Street, San Francisco, Calif. 94119

*J. Ernest Hartz, Jr.*  
Recorded June 9th., 1967 At 2:25 P.M. #30258

275-7-22  
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