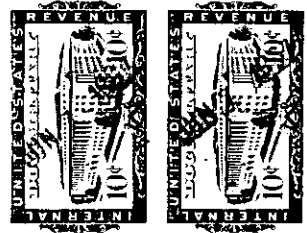


STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.O.



KNOW ALL MEN BY THESE PRESENTS, that I, JOHN G. LARSEN

In consideration of FOUR THOUSAND and NO/100 (\$4,000.00) and assumption of below-described mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BLAINE E. GOSS & REUBINA H. GOSS, their heirs and assigns forever;

ALL THAT certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 149 on Plat No. 4 of Addition to Greenbriar recorded in the RMC Office for Greenville County in Plat Book "QQ", at Page 130 and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Circle Drive joint corner with Lot No. 150 and running thence with said Lot N. 35-15 W. 187.5 feet to an iron pin; thence N. 54-45 E. 100 feet to an iron pin; thence S. 35-15 E. 187.5 feet to an iron pin on Circle Drive; thence along said Drive S. 54-45 W. 100 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Florrie E. Greer and William J. Greer dated January 7, 1966, recorded in the RMC Office for Greenville County in Deed Book 790, at Page 169.

As a part of the consideration, the grantees herein assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association in the original amount of \$17,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1019, at Page 455, January 14, 1966, and having a present principal balance due thereon of \$16,614.71.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of June 1967  
*John G. Larsen* (SEAL)  
JOHN G. LARSEN  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 6th day of June 1967.  
*S. Maurice Ashmore* (SEAL)  
Notary Public for South Carolina. *Frances R. Lutke*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
6th day of June 1967  
*S. Maurice Ashmore* (SEAL)  
Notary Public for South Carolina. *Nelson A. Larsen*

RECORDED this 7th. day of June 1967 at 2:17 P. M. No. 29973

MG. 3-1-96  
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