

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA, S.C.

GREENVILLE CO. S.C.

State of South Carolina

COUNTY OF GREENVILLE

That I, Alvin Trammell,

Know All Men by These Presents:

JUN 5 10 51 AM 1967

in the State aforesaid,

in consideration of the sum of Nineteen Thousand Seven Hundred Fifty and No/100 (\$19,750.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT A. BARNETT AND CLARA B. BARNETT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, on the southwesterly side of Dickens Lane, near the City of Greenville, being shown and designated as Lot No. 4, on plat of Property of Lee E. Thompson, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GGG", at Page 58, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwesterly side of Dickens Lane at the joint front corner of Lots Nos. 3 and 4, and thence running along line of Lot No. 3, S. 62-51 W. 142.9 feet to an iron pin; thence N. 21-15 W. 130.65 feet to an iron pin; thence with line of Lot No. 5 N. 62-51 E. 129.4 feet to an iron pin on the southwesterly side of Dickens Lane; thence along the southwesterly side of Dickens Lane S. 27-09 E. 130 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record, and particularly sewer right-of-way to Taylors Water & Sewer District, recorded in the RMC Office for Greenville County, S. C., in Deed Book 797, at Page 245.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 3rd day of June, 19 67

Alvin Trammell (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 3rd day of June, A. D., 19 67

[Signature] (Seal)
Notary Public for South Carolina

Barbara B. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of June, A. D., 19 67

[Signature] (Seal)
Notary Public for South Carolina

Louise C. Trammell

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67, at 10:51 A.M., No. 29753

Recorded this 5th day of June

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