

MAY 15 10 55 AM 1967

BOOK 819 PAGE 541

TITLE TO REAL ESTATE—Offices of JACK L. BLOOM, Attorney at Law, Stokes Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Mary B. Abrams

in consideration of Two Thousand Nine Hundred (\$2,900.00) and assumption of the Dollars,  
below-mentioned mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Roy Houston and Zadie Houston, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improve-  
ments thereon, in the County of Greenville, State of South Carolina,  
being known and designated as Lot No. 202, Subdivision of Mills Mill,  
and having, according to a plat thereof recorded in the R.M.C. Office  
for Greenville County, South Carolina, in Plat Book GG, Pages 60 and 61,  
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Hill Street at the joint  
front corner of Lots Nos. 201 and 202, and running thence with the joint  
line of said Lots, S 84-53 W 103.4 feet to an iron pin; thence N 21-20 W  
78.3 feet to an iron pin; thence with the joint line of lots Nos. 202  
and 203, N 82-50 E 128.7 feet to an iron pin on the western side of Hill  
Street; thence with the western side of Hill Street, S 2-45 E 80 feet  
to the point of beginning.

This conveyance is made subject to all restrictions, easements and rights  
of way affecting said property.

Being the same conveyed to the Grantor by deed recorded in said R.M.C.  
Office in Deeds Book 815, Page 590.

As part of the consideration hereof, the Grantees assume and agree to pay  
the promissory note executed by the Grantor to Carolina Federal Savings  
& Loan Association on April 26, 1967, secured by mortgage recorded in  
said R.M.C. Office in Mortgage Book 1056, Page 13, on which there is a  
balance of Seven Thousand Six Hundred (\$7,600.00) Dollars



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13<sup>th</sup> day of May 19 67,  
SIGNED, sealed and delivered in the presence of: \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

*[Signature]*  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 13<sup>th</sup> day of May 1967 .  
*[Signature]* (SEAL) *[Signature]*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not necessary, Grantor a woman  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

RECORDED this 15<sup>th</sup> day of May 1967 at 10:55 A.M., No. 27687

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