

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

OLLIE FARRINGTON  
R.M.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That We, W. R. LEWIS and ESSIE L. LEWIS,

in consideration of the sum of Six Hundred and No/100 (\$600.00)----- DOLLARS,

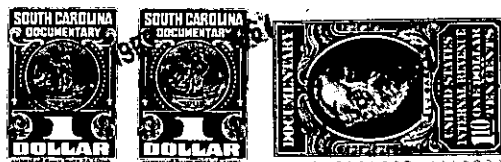
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

M. CHARLES OWENS and BRENDA L. OWENS, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, as shown on plat of Property of W. R. and Essie L. Lewis, prepared by J. Mac Richardson, R.L.S., April 12, 1966, and having the following metes and bounds, to wit:

BEGINNING at a point at the joint corner of Lot No. 5, as shown on said plat and property herein conveyed and running thence with the joint line of Lot No. 5 and property herein conveyed N. 52-35 E. 109.9 feet to an iron pin at the southwesterly corner of Lot No. 1; running thence with the line of Lots Nos. 1, 2 and 3, N. 45-07 W. 190.6 feet to an iron pin at the northwesterly corner of Lot No. 3; running thence S. 46-10 W. approximately 25 feet to a point in line of Lot No. 148 of Camilla Park; running thence with line of said lot S. 12-45 E. 210 feet more or less to the point of BEGINNING.

The within described lot is a portion of a revision of Lots Nos. 149 and 150 of Camilla Park; said plat of Camilla Park being recorded in the RMC Office for Greenville County in Plat Book "M", at Page 117.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 6th day of May, 1967

Signed, Sealed and Delivered in the Presence of

*[Signatures of witnesses]*

*W.R. Lewis* (Seal)  
*Essie L. Lewis* (Seal)

State of South Carolina

COUNTY OF GREENVILLE.

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 6

day of May, A. D., 1967

*Paul D. Carter* (Seal)  
Notary Public for South Carolina

*Fred Waddell*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6

day of May, A. D., 1967

*Paul D. Carter* (Seal)  
Notary Public for South Carolina

*Essie L. Lewis*  
*Essie*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 1967, at 4:11 P.M., No. 27038

Recorded this 8th day of May

P. OF 240.2 - 1-16  
Out of 240.2 - 1-15  
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