

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 12 9 55 AM 1967

For True Copyation See Affidavit
Book 28 Page 3

OLLIE E. WILKINSON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James Franklin McElhannon, his heirs and assigns, forever:

in consideration of -----Ten and No/100----- Dollars,
and other considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James M. Gilfillin, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 486 on Burmaster Drive, in Section "D", of a subdivision known as Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "BB", at page 176, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of Burmaster Drive, at joint front corners of lots 487 and 486 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, joint front corners of lots 486 and 485; thence with the common line of lots 486 and 485 S. 3-15 W. 279.6 feet to an iron pin at joint rear corners of lots 485 and 486; thence S. 83-35 E. 75.02 feet to an iron pin at joint rear corners of lots 486 and 487; thence with the common line of lots 486 and 487 N. 3-15 E. 281.2 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: No building shall be erected on said property which shall cost less than Eight Thousand Five Hundred (\$8500.00) Dollars and no building shall be placed within fifty (50) feet of the front line of said lot and no building shall be erected on any lot having less than fifty (50) feet frontage. No outside toilets are permitted -- sewage must be disposed of by approved septic tanks.

This property is conveyed subject to any rights of way now in existence.

GRANTEE herein to pay taxes for the year 1966.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 19 67

SIGNED, sealed and delivered in the presence of:

James Franklin McElhannon (SEAL)

James Burnett
Benny E. Wilkerson

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of Apr 19 67

Ollie E. Wilkerson (SEAL)

Notary Public for South Carolina.

Benny E. Wilkerson

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of April 19 67

Ollie E. Wilkerson (SEAL)

Notary Public for South Carolina.

Mrs. James F. McElhannon

RECORDED this 12th day of April 1967 at 9:56 A. M., No. 24628

145-405-1-25