

APR 6 2 54 PM 1967

BOOK 817 PAGE 131

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.O.



Know All Men by These Presents

That We, H. J. Martin and Joe O. Charming in the State aforesaid, in consideration of the sum of Twenty-six Thousand Nine Hundred (\$26,900.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Hugh Griffith,

All that lot of land in the county of Greenville, state of South Carolina, on the east side of Terramont Circle, as shown on plat of property of Central Realty Corporation dated August 31, 1966 made by C. O. Riddle, R.L.S. and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Terramont Circle, which pin is 170 feet from the beginning of the curve of said street into a county road; thence with the line of other property of the grantor N. 82-29 E. 250 feet to an iron pin; thence turning and with other property of the grantor N. 7-31 W. 175 feet to an iron pin; thence turning and continuing S. 82-29 W. 225 feet to an iron pin; thence with the curve of said lot, the chord of which is S. 37-29 W. 35.4 feet to an iron pin on the east side of Terramont Circle; thence with the east side of said street S. 7-31 E. 150 feet to the beginning corner.

This is the same lot conveyed to grantors by Central Realty Corporation by deed recorded Oct. 5, 1966 in deed vol. 807 page 183 of the RMC Office for Greenville County, S. C. and is conveyed subject to any recorded easements or restrictive covenants.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30 day of March in the year of our Lord One Thousand Nine Hundred and sixty-seven.

Signed, Sealed and Delivered in the Presence of

Signatures of W.W. Wilkins and Genobia Cox. Signatures of H.J. Martin and Joe O. Charming with seals. Documentary stamps: 20 DOLLARS, 5 DOLLARS, 2 DOLLARS.

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) H. J. Martin and Joe O. Charming sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 30 day of March, A. D. 1967. Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charming wife of the within named H. J. Martin and Joe O. Charming did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Hugh Griffith, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of March, A. D. 1967. Notary Public for South Carolina

Signatures of Dorothy J. Martin and Elsie Mae B. Charming

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 6th day of April 1967 at 2:54 P. M., No. 24133

185-538.1-1-39.1