

APR 6 2 19 PM 1967

BOOK 817 PAGE 125

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that CENTRAL REALTY CORPORATION

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of ONE THOUSAND SIX HUNDRED AND NO/100-----(\$1,600.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto J. ODELL SHAVER, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 44 of a subdivision known as Glendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 000 at Page 55, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southern side of Hickory Lane (at its junction with Sycamore Drive) at the joint front corner of Lots 43 and 44 and running thence with the Southern side of Hickory Lane N 60-52 W 78 feet to a point; thence still continuing with the Southern side of Hickory Lane N 87-19 W 78 feet to a point at the joint front corner of Lots 44 and 45; thence S 10-22 E 165.1 feet to a point at the joint rear corner of Lots 44 and 45; thence S 60-01 E 50.4 feet to a point at the joint rear corner of Lots 43 and 44; thence N 26-25 E 163 feet to a point on the Southern side of Hickory Lane at the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

GRANTEE to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of March 1967

SIGNED, sealed and delivered in the presence of:

Betty C. Ambrose
Alvin Green

CENTRAL REALTY CORPORATION (SEAL)
A Corporation
By: *W. J. Ambrose* President
Eve M. Donald Johnson Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 19 67.

Alvin Green (SEAL)
Notary Public for South Carolina.

Betty C. Ambrose

RECORDED this 6th. day of April 19 67 at 2:19 P. M., No. 24135

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