

APR 5 12 19 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, C. A. Carpenter and Ethel S. Carpenter,
of Greenville County

in consideration of Two Thousand, Two Hundred Twenty-One and 16/100-----(\$ 2, 221.16)--- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

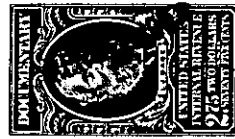
Frank A. Thrower, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 88 of Farmington Acres, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book RR, Pages 106 and 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Shubuta Drive at the joint front corner of Lots Nos. 87 and 88 and running thence with the line of said lots, S. 37-15 E. 150 feet; thence N. 52-45 E. 90 feet; thence N. 37-15 W. 150 feet to a point on Shubuta Drive; thence with Shubuta Drive, S. 52-45 W. 90 feet to the point of beginning; being the same conveyed to us by Fred Surett and Toy Surett by deed dated December 4, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 763 at Page 95

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$11, 300. 00 executed by the grantors to First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 980 at Page 331, the balance due thereon as of this date being the sum of \$ 10, 778. 84.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of April 19 67.

SIGNED, sealed and delivered in the presence of:

C. A. Carpenter (SEAL)
C. A. Carpenter

Stanley Batson
Joseph H. Paul, Jr.

Ethel S. Carpenter (SEAL)
Ethel S. Carpenter (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April 19 67.

Joseph H. Paul, Jr. (SEAL)
Notary Public for South Carolina.

Stanley Batson

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of April 19 67.

Joseph H. Paul, Jr. (SEAL)
Notary Public for South Carolina.

Ethel S. Carpenter
Ethel S. Carpenter

RECORDED this 5th day of April 19 67 at 12:10 P. M., No. 24009

508-B132-1-202