

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 30 2 09 PM 1967

OLLIE F. ... W. LATH

KNOW ALL MEN BY THESE PRESENTS, that I, Mamie M. Smith,

in consideration of Six Thousand Seven Hundred and No/100 (\$6,700.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Wayne S. Mann, her heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Brushy Creek Road and containing 13.4 acres, more or less, as shown on plat of property of the grantee prepared by Carolina Engineering & Surveying Co. dated March 4, 1967, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Brushy Creek Road at a point opposite from where Brushy Creek Road intersects with River Road at the corner of property of Gladys Roddy and running thence S. 15-0 E. 300 feet to an iron pin; thence S. 1-0 W., 329 feet to an ash tree; thence S. 6-0 E. 308 feet to an iron pin; thence along the ditch as the line S. 8-26 W. 76.6 feet to an iron pin; thence continuing along the ditch as the line S. 31-54 W., 228.6 feet to a point in the center of Brushy Creek; thence along the center of Brushy Creek as the line, the traverse courses and distances being as follows: N. 85-55 W. 69.7 feet to a point; S. 55-22 E. 120 feet to a point; S. 82-20 W. 233 feet to a point; thence leaving said creek and running along the line of other property of the grantor N. 22-35 W. 516 feet to an iron pin; thence continuing along the line of other property of the grantor N. 43-14 E. 540 feet to an iron pin; thence continuing along the line of other property of grantor N. 15-42 E., 247 feet to an iron pin; thence continuing along said grantor's line N., 7-35 W. 268 feet to a point in the center of Brushy Creek Road; thence along the center of said Road S. 74-36 E. 225 feet to the point of beginning.

TOGETHER with a right-of-way for road purposes along the joint line of grantor's property and the above described tract leading from Brushy Creek Road and running along the northwestern side of the above tract S. 7-35 E. 268 feet; S. 15-42 W. 247 feet and S. 43-14 W. 540 feet. Said right-of-way herein granted being 25 feet in width into grantor's land Nothing herein shall be construed as a requirement that grantee construct a road. In the event a road is constructed, it may extend along all or any portion of said right-of-way.

The above is a portion of the property conveyed to the grantor by deed to the grantor and Mamie M. Green in Deed Book III, at Page 86; also see Apt. 380, File 31, Apt. 671, File 25, and deed recorded in Deed Book 758, at Page 484.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of March 19 67.

SIGNED, sealed and delivered in the presence of:

Ed W. Smith
W. H. Alford

Mamie M. Smith (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 19 67.

Rebecca A. Daniel (SEAL)
Notary Public for South Carolina.

W. H. Alford



Notary Public for South Carolina.

RECORDED this 30th day of March 19 67 at 2:09 P. M., No. 23462

534.1-1-9.7
-286- out of 534.1-1-9