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Prepared by the offices of CARTER & HILL, Attorneys at Law 123 Broadus Avenue, Greenville, S. C.

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BOOK 816 PAGE 383

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. B. SWARTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. B. Greer

in consideration of One Thousand and No/100 (\$1,000.00) and assumption of mortgage below----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Henry C. Harding Builders, Inc., their successors and assigns:

ALL that certain piece, parcel or lot of land,, situate, lying and being on the southern side of Waverly Court in that area recently annexed to the City of Greenville, Greenville County, known and designated as Lot No. 25, on a plat of Augusta Heights, made by Dalton & Neves, Engineers, April, 1941, recorded in the R. M. C. Office for Greenville County in Plat Book "K" at page 88, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Waverly Court, being the joint front corner of Lots 25 and 26, and running thence with the line of Lot 26 S. 26-38 E. 168 feet to an iron pin on the northern side of a 12 foot alley; thence along the northern side of said alley S. 62-20 W. 60 feet to an iron pin; thence with the line of Lot No. 24 N. 26-38 W. 168 feet to an iron pin on the southern side of Waverly Court; thence running along the southern side of Waverly Court N. 62-20 E. 60 feet to the beginning corner.

This being the same property as conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book _____ at page _____.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due under a mortgage to Cameron-Brown Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 827 at page 417, and having a principal balance of \$_____.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of January 1967.

SIGNED, sealed and delivered in the presence of:

J. B. Greer (SEAL)
J. B. Greer

Virginia W. Watson (SEAL)

Andrew L. Davis (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of January 1967

Andrew L. Davis (SEAL)
Notary Public for South Carolina.

Virginia W. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF Orangeburg }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of 1967.
H. C. Williamson (SEAL)
Notary Public for South Carolina.

Sallie G. Greer

RECORDED this 28th. day of March 19 67 at 3:09 P. M., No. 23191

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