

State of South Carolina } MAR 20 3 53 PM 1967

Know All Men by These Presents:

COUNTY OF GREENVILLE

That Oak, Inc.

OLLIE FARNSWORTH
R.M.C.

in the State aforesaid,

in consideration of the sum of One and no/100 (\$1.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Taylor's Water & Sewer District, Its Successors and Assigns, Forever:

A right-of-way twenty-five (25') feet in width across those certain lots of land in the County of Greenville, State of South Carolina, as shown on plat of Edwards Forest Heights prepared by Jones Engineering Services, February, 1967, said plat showing the location of the rights-of-way across said subdivision, being recorded in the RMC Office for Greenville County in Plat Book 000, Page 89.

The within rights-of-way to be used for sewer purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 15th day of March, 1967

OAK, INC. (Seal)

BY: *[Signature]*, President (Seal)

(Seal)

(Seal)

Signed, Sealed and Delivered in the Presence of

Jane H. Richardson
Wilma O. Jones
Earline J. Merrett

State of South Carolina }

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 15th

day of March, A. D., 1967

Earline J. Merrett (Seal)

Notary Public for South Carolina

Jane H. Richardson

State of South Carolina }

COUNTY OF GREENVILLE

GRANTOR IS CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above-named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D., 19_____

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 1967, at 3:53 P.M., No. 22518

Recorded this 20th, day of March