

MAR 17 11 30 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE F. BARNWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mary Frances Edwards Garrett

in consideration of Fifty-Seven Hundred Fifty (\$5,750.00) & no/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. Don Hudson & Elaine J. Hudson their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Pariview Township and in the Town of Fountain Inn on the North side of Trade Street and on the West side of Edwards Place Street, and having according to a plat prepared by Piedmont Engineers and Architects of Greenville, S. C., dated February 27, 1967, the following courses and distances, to-wit:

Beginning at an iron pin on the North side of Trade Street (E. Trade), joint corner with other lands of the Grantor, and running thence with the joint line of other lands of the Grantor N. 37-22 W. 200 feet to an iron pin, corner with other lands of the Grantor; thence with the joint line of other lands of the Grantor N. 51-04 E. 150 feet to an iron pin in the Western edge of Edwards Place Street joint corner with other lands of the Grantor; thence along the Western edge of said Edwards Place Street S. 37-22 E, 200 feet to an iron pin, corner at intersection of Edwards Place Street and Trade Street; thence with the Northern edge of said Trade Street S. 51-04 W. 150 feet to an iron pin, the point of beginning.

This being a portion of the same land conveyed to the Grantor in a deed from Nivia C. Edwards, dated October 1, 1966, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 808, Page 74, removing restrictions which were in the original deed to the Grantor from the said Nivia C. Edwards, dated March 14, 1963, of record in said R. M. C. Office in Deed Book 731, Page 434.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of March 19 67

SIGNED, sealed and delivered in the presence of:

Mary Frances Edwards Garrett (SEAL)

Victor Morrison Babb
W. Don Hudson

____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of March 19 67

W. Don Hudson (SEAL)
Notary Public for South Carolina.

Victor Morrison Babb

STATE OF SOUTH CAROLINA }
COUNTY OF

Woman Grantor,
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

____ (SEAL)
Notary Public for South Carolina.

RECORDED this 17th day of March 19 67 at 11:38 A. M., No. 22363

357-4-81-0-68
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