

TITLE TO REAL ESTATE—Offices of JACK L. BLOOM, Attorney at Law, Stokes Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

MAR 14 3 35 PM 1967

OLLIE FARRINGTON  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Willie Snipe, Jr.,

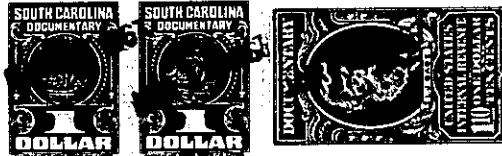
in consideration of Eight Hundred (\$800.00) Dollars and assumption of the below-mentioned mortgage. Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alberta Hagood, her heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot Nos. 32 and 33, Section E of Washington Heights, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book M, Page 107, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Washington Loop, 18 feet northwest of the joint front corner of Lots Nos. 32 and 33, and running thence with the southwestern side of Washington Loop, S 35-52 E 68 feet to an iron pin; thence S 52-35 W 150 feet to an iron pin; thence with the rear line of Lots Nos. 4 and 5, N 35-35 W 61 feet to an iron pin in the rear line of Lot No. 33; thence, a new line through Lot No. 33, N 49-55 E 151.6 feet to the point of beginning.

Being the same conveyed to the Grantor by deed recorded in said R.M.C. Office in Deeds Book 584, Page 118.

The Grantee assumes and agrees to pay the promissory note executed by the Grantor to J. B. Hall, secured by mortgage recorded in said R.M.C. Office in Mortgage Book 724, Page 203, on which there is a balance of as of this day of Two Thousand Five Hundred Sixty-Four and 05/100 (\$2,564.05) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March 19 67.

SIGNED, sealed and delivered in the presence of:

Willie Snipe Jr. (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

James M. Clawick

STATE OF SOUTH CAROLINA  
COUNTY OF CHARLESTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 19 67.

Coulyn S. Salanony (SEAL)  
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA  
COUNTY OF CHARLESTON

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March 19 67.

Coulyn S. Salanony (SEAL)  
Notary Public for South Carolina.

Willie Snipe

RECORDED this 14th day of March 19 67, at 3:35 P. M., No. 21961

40-176-1-195