

MAR 13 3 53 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. NEWARTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr.

in consideration of Two Thousand - - - - - (\$2,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. R. Whidby and Gennie B. Whidby their Heirs and Assigns forever:

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township, known and designated on a plat of the property of the said E. G. Whitmire, Jr., as Lot No. 3, said Plat prepared by C. O. Riddle, Surveyor, in February 1967, and having according to said plat the following courses and distances, to-wit:
Beginning at an iron pin, joint corner with Lot No. 2 in the Southern edge of Rollingwood Drive and running thence along the Southern edge of said Rollingwood Drive N. 78 E. 258 feet to an iron pin; thence with the Southern edge of said Drive N. 81-30 E. 150 feet to an iron pin, corner with other property of the Grantor; thence with the joint line of the Grantor S. 5-04 E. 350.9 feet to an iron pin, corner with other lands of the Grantor and on line of land of Claude B. Brown; thence with the joint line of the said Claude B. Brown S. 83-25 W. 367 feet to an iron pin, back joint corner with Lot No. 2 on line of the said Claude B. Brown; thence with the joint line of Lot No. 2 N. 12-00 W. 322.9 feet to an iron pin the point of beginning, and bounded by Lot No. 2, Rollingwood Drive, other lands of the Grantor and lands of Claude B. Brown.

This conveyance is made subject to the following restrictions:

A minimum of 75 feet building set back line from any property line shall be maintained - No cement blocks to be exposed on any building erected - Lot can not be subdivided to allow more than one residence to original lot - No house trailers to be allowed on lot - No commercial business of any type allowed - No swine to raised or kept on property - No cattle raising on property - Minimum square feet of living area in each dwelling 1200 square feet - Minimum cost per dwelling to be \$15,000.00.

The above plat is recorded in Plat Book - PPP Page - 83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February 19 67
E. G. Whitmire Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:
John Morrison Ball (SEAL)
W. R. Whidby (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28th day of February 19 67
W. R. Whidby (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 28th day of February 19 67
Shirley L. Whitmire
Notary Public for South Carolina. (SEAL)

RECORDED this 13th day of March 19 67 at 3:53 P. M. No. 21866

130-5604-1-22-34
OUT OF 5604-1-2