

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 7TH day of MARCH, 1967, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of: ROBERT C. WEAVER Secretary of Housing and Urban Development

Betty W. Estes
Grace S. Moore

By: Federal Housing Commissioner
By: Robert F. Deschamps, Jr. (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

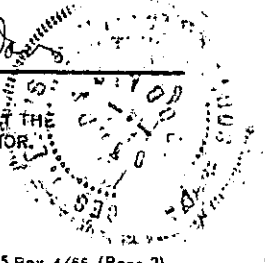
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Personally appeared before me BETTY W. ESTES and made oath that he saw the within named ROBERT F. DESCHAMPS, JR. who is personally well known to him and known to him to be the duly appointed Field Office CHIEF MORTGAGE CREDIT EXAMINER, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of MARCH 7, 1967, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF MORTGAGE CREDIT EXAMINER, for and on behalf of ROBERT C. WEAVER, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 7th day of March 1967

Betty W. Estes
Francis B. Jones

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR



Recorded March 10th., 1967 At 4:17 P.M. # 21666