

MORTGAGE RELEASE

IN CONSIDERATION OF \$1,200.00, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described lot 24, Bishop Heights, from the lien of its mortgage recorded in mortgage book 1024, page 89, in the original amount of \$60,000.00, and being dated February 25, 1966.

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

In the presence of:

Arveleen S. Hawkins  
[Signature]

By: Stanley L. Johnson  
Stanley L. Johnson, Executive Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me, ~~Arveleen S. Hawkins~~ <sup>Arveleen S. Hawkins</sup> and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanely L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Association deliver the within written instruments and that she with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 9th day of February, 1967.

Arveleen S. Hawkins

[Signature] (SEAL)  
Notary Public for South Carolina

Deed & Release Recorded March 10th., 1967 At 1:37 P.M. # 21691