

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. Wilson Jones, of Greenville County

in consideration ~~of~~ in satisfaction of a mortgage in the original sum of \$2, 679.77 and the assumption of the mortgage set out below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
North American Acceptance Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 91 on plat of Cedar Lane Gardens dated August 27, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book GG, at page 139 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Gardenia Drive at the joint front corner of Lots Nos. 91 and 92 and running thence along the joint line of said lots, S. 56-12 W. 195.9 feet to an iron pin in rear line of Lot No. 97 (also joint corner of said Lots Nos. 91 and 92); thence along the joint rear line of Lots Nos. 91, 97 and 98, N. 32-57 W. 70 feet to an iron pin, joint rear corner of Lots Nos. 90 and 91; thence turning and running along the joint line of said lots, N. 56-12 E. 194.9 feet to an iron pin on Gardenia Drive, joint front corner of Lots Nos. 90 and 91; thence along Gardenia Drive, S. 33-48 E. 70 feet to the point of beginning;

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$10, 500.00 executed by W. Wilson Jones and Sadie B. Jones to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 659 at Page 160, the balance due thereon being the sum of \$5, 729.62 as of this date.

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GREENVILLE CO. S. C.
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A. W. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of February 19 67.

SIGNED, sealed and delivered in the presence of:

W. Wilson Jones (SEAL)
W. Wilson Jones (SEAL)

(SEAL)
(SEAL)

Patrick A. Grayson
Albert Elrod, R.N.

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February 19 67

Patrick A. Grayson (SEAL)
Notary Public for South Carolina

Albert Elrod, R.N.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Grantor Widower

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

308-B11-2-27