

MAR 3 4 54 PM 1967

BOOK 814 PAGE 611

TITLE TO REAL ESTATE—Offices of JACK L. BLOOM, Attorney at Law, State Building, Greenville, S. C.  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Joseph Carlton Bates, III,

in consideration of One (\$1.00) Dollar and assumption of the below-mentioned mortgagedollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Denver P. Gaines and Thelma B. Gaines, theirs heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the building and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 101, Section III, Tanglewood, and having, according to a plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG, Page 193, the following metes and bounds to-wit:

BEGINNING at an iron pin on the northwestern side of Cascade Court at the joint front corners of Lots No. 100 and 101, and running thence with the joint line of said lots, N 45-45 W 260.2 feet to an iron pin; thence S 57-00 W 92.2 feet to an iron pin at the joint rear corner of Lots Nos. 101 and 102; thence with the joint line of said lots, S 45-45 E 280.6 feet to an iron pin on the northwestern side of Cascade Court; thence with the northwestern side of Cascade Court, N 44-15 E 90 feet to the point of beginning.

Being the same conveyed to the Grantor by deed recorded in said R.M.C. Office in Deeds Book 790, Page 84.

The Grantees assume and agree to pay the promissory note, executed to First Federal Savings & Loan Association, secured by mortgage recorded in said R.M.C. Office in Mortgage Book 896, Page 365, on which there is a balance of Fourteen Thousand Eighty-Eight and 14/100 (\$14,088.14) Dollars as of February 28, 1967.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of March 1967.

SIGNED, sealed and delivered in the presence of:

Mary Ann Bates  
Thelma B. Gaines

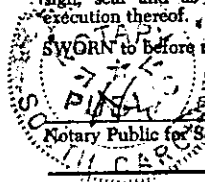
Joseph Carlton Bates III (SEAL)  
By his att. in fact (SEAL)  
David E. Strickland (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 1967.



David E. Strickland (SEAL)  
Notary Public for South Carolina.

Mary Ann Bates

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Joseph Carlton Bates, III is not married.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1 day of March 1967.

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

164-2901-1-100