

FEB 28 9 27 AM 1967

BOOK 814 PAGE 470

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. SANCHEZ  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, JOHN G. SMITH

in consideration of THREE HUNDRED AND NO/100 (\$300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

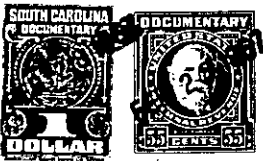
BAMMA C. DEARMAN, her heirs and assigns forever:

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, School District 12-B containing 7 acres, more or less, and having, according to a recent survey by W. A. Hester, April 27, 1946, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Marietta and Pickens Road, and running thence N. 80 1/2 W., 11.20 chains to an iron pin; thence S. 46-00 W., 3.00 chains to an iron pin; thence S. 26-00 E., 5.00 chains to an iron pin; thence S. 84-00 E., 10.20 chains to an iron pin on Road; thence N. 15-00 E., 6.00 chains to the beginning corner.

Less, all that property heretofore conveyed out of this tract.

The grantor reserves the right to occupy the house and barn located on this property for the remainder of his life.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of February 19 67.

SIGNED, sealed and delivered in the presence of:

John G. Smith (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Linda J. Carter  
Larry A. Chapman Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of February 1967

Larry A. Chapman Jr. (SEAL)  
Notary Public for South Carolina.

Linda J. Carter

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER -- Grantor-Unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to' all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of February 19 67

Notary Public for South Carolina. (SEAL)

RECORDED this 28th. day of February 19 67, at 9:27 A. M., No. 20740

520.1-1-19  
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