

FEB 27 2 50 PM 1967

BOOK 814 PAGE 438

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC. its successors and assigns forever  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One thousand four hundred  
seventy nine and 03/100 (\$1479.03) and assumption of mortgage hereinbelow set forth Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

JACK E. SHAW, his heirs and assigns forever

ALL that certain lot of land lying in the State of South Carolina, County of Greenville  
on the eastern side of Dagenham Drive shown as Lot No. 68 on a plat of Wade Hampton  
Gardens, Section III recorded in the RMC Office for Greenville County in Plat Book YY  
at Page 179 and being further described as follows:

BEGINNING at an iron pin on the eastern side of Dagenham Drive at the joint corner of  
Lot No. 67 and 68 and running thence along the line of Lot No. 67 S. 71-26 E. 163.6  
feet to an iron pin in line of Lot 93; thence along line of Lot Nos. 93 and 92 N. 9-46  
E. 120 feet to an iron pin at corner of Lot No. 69; thence along the line of Lot No. 69  
N. 80-14 W. 160 feet to an iron pin on the eastern side of Dagenham Drive; thence along  
Dagenham Drive S. 10-47 W. 95 feet to the point of beginning.

Being subject to restrictions recorded in Deed Book 749 at Page 127 and certain easements  
and set back lines as will appear by reference to the said plat.

The grantee accepts this property subject to the terms of that certain note and mortgage  
executed to First Federal Savings and Loan Association recorded in Vol. 1030 at Page 190  
and has a present balance of \$18,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 31st day of October 19 66

SIGNED, sealed and delivered in the presence of:

*Anne S. Thurman*  
*Watson B. Keefe*

Jack E. Shaw Builders, Inc.,  
A Corporation  
By: *Jack E. Shaw* (SEAL)  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 1966

*Watson B. Keefe* (SEAL)  
Notary Public for South Carolina.

*Anne S. Thurman*

RECORDED this 27th day of February 1967, at 2:58 P. M., No. 20703

-271- P14.1-1-68