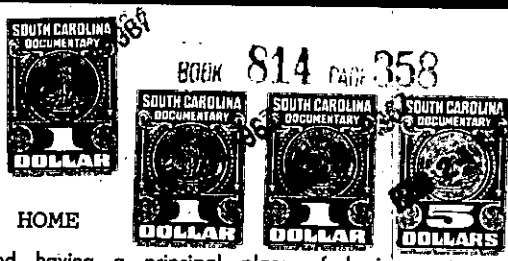


FEB 24 1 00 PM 1967

OLLIE FARNSWORTH  
R.M.C.



BOOK 814 PAGE 358

KNOW ALL MEN BY THESE PRESENTS, that **CONNIE MAXWELL CHILDREN'S HOME**  
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at  
**GREENWOOD**, State of **SOUTH CAROLINA**, in consideration of  
**THREE THOUSAND, FIVE HUNDRED FIFTY AND No/100** - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **MAUDE H. MILLER**, her heirs and assigns:

ALL OF OUR UNDIVIDED INTEREST IN AND TO:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on what is known as Park Road, leading from the Spartanburg Road, having the following metes and bounds, to-wit:  
BEGINNING at a point in said Park Road 75 feet from the corner of lot 6, and running thence with said Park Road, S. 24-05 E. 75 feet to corner of lot 6; thence with line of lot 6, N. 52 E. 185.5 feet to corner on Ruthledge property; thence with the line of Ruthledge property in a northwesterly direction 85 feet to a corner; thence in a straight line to the beginning corner, being part of lot 5, as shown on plat of East Overbrook, made by W.D. Neves, which plat is of record in the RMC office in Plat Book C, Page 274.  
ALSO, All that lot of land on Park Road, near the City of Greenville, being a portion of lot 6, as shown on plat recorded in the RMC office for Greenville County in Plat Book E, Page 159, and having the following metes and bounds:  
BEGINNING at a point on said Park Road 15 feet from corner of lot 5, and running thence along Park Road, S. 24-05 E. 60 feet to stake; thence approximately N. 53-26 E. 180.9 feet to stake in Rutledge property, which stake is 48 feet from corner of lot 7; thence along line of Rutledge property N. 24-05 W. 72 feet, more or less, to stake; which stake is 10 feet from the corner of lot 5; and thence approximately S. 50-54 W. 184 feet to the beginning corner.  
ALSO, all that lot of land known and designated as a part of lot 9 of East Overbrook, according to plat recorded in the RMC office for Greenville County in Plat Book C, Page 274, and more particularly described as follows:  
BEGINNING at iron pipe at the NE corner of Central Street and Park Avenue (Road) and running thence along said Park Avenue (Road) in 24-05 W. 71-8/10 feet; thence N. 54-45 E. 182 7/10 feet to an iron pin; thence S. 24-05 E. 25 feet to an iron pin on the West side of Central Street; thence along said side of said Street, S. 40-0 W. 197 feet to the beginning corner.  
This being the same property conveyed to R.E. Griffin by deeds recorded in Volume J, Page 361, and Volume 156, Page 199. R. E. Griffin died testate in Henderson County, State of North Carolina, and that an exemplified copy of the Will has been filed in the Probate Court for Greenville County in Apartment 880, File 20, and that in said Will the within described property was bequest to **Connie Maxwell Children's Home** of Greenwood, South Carolina, and to **Thornwell Orphanage of Clinton**, South Carolina, each taking a one-half undivided interest therein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of **January** 19 **67**.

SIGNED, sealed and delivered in the presence of:  
**CONNIE-MAXWELL CHILDREN'S HOME** (SEAL)  
A Corporation  
By: Sam M. Smith  
President **Sam M. Smith**  
Carl Blalock  
Secretary

Emmie B. Carlay  
Witness  
Keyoung  
Witness

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENWOOD } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **12** day of **January**, 19**67**.  
Estherlyn D. Parkman (SEAL)  
Notary Public for South Carolina. Keyoung Witness

RECORDED this **24th** day of **February** 19**67** at **1:00** P. M., No. **20560**

2111-5-2361-915-