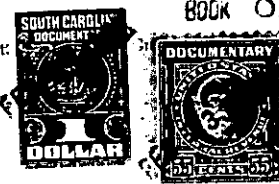


TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, A.C.

FEB 23 2 36 PM 1967



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARSONS JR
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jimmie E. Anderson and Mary H. Anderson

in consideration of THREE HUNDRED FIFTY AND NO/100THS----- Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Arthur L. Scifres, his heirs and assigns

All that lot of land with buildings and improvements thereon situate on the southwest side of White Horse Road, near the City of Greenville, in Gantt Township, Greenville County, South Carolina, being shown as Lot 28-B on a plat of Addition to Pecan Terrace, made by Piedmont Engineering Service, June 11, 1954, recorded in the RMC Office for Greenville County, S.C. in Plat Book FF at page 194, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the southwest side of White Horse Road at the joint front corner of Lots 28-A and 28-B, and running thence along the line of Lot 28-A, S. 51-20 W. 140 feet to an iron pin; thence N. 38-40 W. 55 feet to an iron pin; thence N. 87-11 W. 23.1 feet to an iron pin; thence N. 51-20 E. 157.3 to an iron pin on the southwest side of White Horse Road; thence along the southwest side of White Horse Road, S. 38-40 E. 70 feet to the beginning corner.

The above being the same property conveyed to the grantors by deed recorded in Deed Book 795 at page 213.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage held by Cameron-Brown Company dated May 10, 1966, recorded in the RMC Office for Greenville County in Mortgage Book 1030 at page 459, in the original amount of \$8,150.00.

Grantee agrees to pay 1967 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February 19 67.

SIGNED, sealed and delivered in the presence of:

James R. Mann
S. Maurice Ashmore

Jimmie E. Anderson (SEAL)
Mary H. Anderson (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of February 19 67.

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina.

James R. Mann

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of February 19 67

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina

Mary H. Anderson

RECORDED this 23rd day of February 19 67 at 2:36 P. M., No. 20438

1-2-18-38-2-1