

TITLE TO REAL ESTATE—Mann & Brissey,

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 814 PAGE 156

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Loretta G. Vredenburg,

FEB 17 1 59 PM 1967

OLLIE FARRSWORTH
#-M.C.

in consideration of Six Hundred Twenty Four and 03/100----- Dollars,
and assumption of mortgages
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Helen W. Reid, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Maryland Avenue and being known and designated as Lot No. 168, Section 2 of Oak-Crest as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Pages 130 and 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Maryland Avenue at the joint front corner of Lots Nos. 167 and 168 and running thence along the line of said lots S. 73-31 E. 150 feet to an iron pin; thence S. 16-29 W. 87.6 feet to an iron pin; thence along the joint line of Lots Nos. 168 and 169 N. 66-45 W. 152.9 feet to an iron pin on the eastern side of Maryland Avenue; thence along said Avenue N. 20-08 E. 28.7 feet to an iron pin; thence continuing along said Avenue N. 16-29 E. 41.3 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 790, at Page 463.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to FHA (C. Douglas Wilson & Co.) recorded in Mortgage Book 818, at Page 89., the balance now due and owing being \$8149.77.

The grantee also assumes the balance due on the mortgage over the above property to Waco F. Childers and Wray B. Avera recorded in Mortgage Book 1023, at Page 307, the balance now due and owing being \$226.20.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of February 1967.

SIGNED, sealed and delivered in the presence of:

Loretta G. Vredenburg (SEAL)

Mrs. Mattie Vredenburg
John Mann

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February 1967.

John Mann (SEAL)
Notary Public for South Carolina.

Mrs. Mattie Vredenburg

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER -- (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

_____(SEAL)
Notary Public for South Carolina.

RECORDED this 17th day of February 1967 at 1:59 P. M., No. 19920

106-241-1291