

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 16 11 00 AM 1967

OLLIE FARRINGTON  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Sixteen Thousand Eight Hundred and No/100-----(\$16,800.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto William C. Link and Earline E. Link, their heirs and assigns forever.

ALL that certain piece, parcel or lot of land situate, lying and being near the  
City of Greenville, County of Greenville, State of South Carolina, being known  
and designated as Lot No. 219 of a subdivision known as Orchard Acres, Section 4,  
prepared by Piedmont Engineers and Architects, recorded in the R. M. C. Office  
for Greenville County in Plat Book YY, at Page 115, and having such metes and  
bounds as shown thereon.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 15th day of February 1967

W. N. Leslie, Inc. (SEAL)

SIGNED, sealed and delivered in the presence of:  
*L. C. Montgomery Jr.*  
*William C. Link*

A Corporation  
By: *W. N. Leslie*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of February 1967 .  
*William C. Link* (SEAL)  
Notary Public for South Carolina.

*L. C. Montgomery Jr.*

RECORDED this 16th. day of February 1967 at 11:00 A. M., No. 19794

716-731-3-182