

DEC 13 4 05 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. GOSWORTHY  
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that We, Jeff R. Richardson, Jr. and Jeff R. Richardson, Sr.

in consideration of Seventeen Hundred Fifty (\$1750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Martha W. Greene, her heirs and assigns forever:

ALL that lot of land lying in the State of South Carolina, County of Greenville, being known as Lot No. 39, on a plat of Martindale recorded in Plat Book BBB, at page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern edge of Martindale Drive, joint front corner of Lot 39 and 40, and running thence with said Drive, N. 46-18 W. 100 feet to the joint corner of Lots 38 and 39; thence with the line of Lot 38, N. 43-42 E. 268.2 feet; thence S. 3-28 W. 154.8 feet to the rear corner of Lot 40; thence with Lot 40, S. 43-42 W. 150 feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9<sup>th</sup> day of December, 1966.

SIGNED, sealed and delivered in the presence of:

J.P. Snipes (SEAL)  
Jeff R. Richardson Jr (SEAL)  
C.L. King (SEAL)  
Jeff R. Richardson Sr (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9<sup>th</sup> day of December, 1966.

C.L. King (SEAL) J.P. Snipes

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9<sup>th</sup> day of December, 1966.

C.L. King (SEAL) Maude B. Richardson

RECORDED this 13<sup>th</sup> day of December 1966 at 4:06 P. M., No. 14675

-299-297-1-66