

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite 60, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Geraldine Hammond -----

in consideration of One Hundred and No/100 (\$100.00) -----Dollars,  
and subject to the mortgage indebtedness hereinbelow setforth.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. N. Leslie, Inc., its successors and assigns forever.

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Hill Street near  
Taylors in the County of Greenville, State of South Carolina and known and designated as Lot No. 24  
of a subdivision known as Section No. 1, Chick Springs, plat of which is recorded in the R.M.C.  
Office for Greenville County in Plat Book BBB at Page 195 and according to said plat has the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hill Street at the joint front corner of Lots Nos.  
24 and 25 and running thence with the joint line of said lots S. 35-20 E., 80 feet to an iron pin;  
running thence N. 63-00 E., 91.76 feet to an iron pin; running thence N. 30-19W., 67 feet to  
an iron pin on the southern side of Hill Street; running thence with the southern side of said street  
the following courses and distances, to-wit: S. 78-57 W., 23 feet; S. 73-44 W., 42 feet; S. 60-  
00 W., 36.15 feet to an iron pin, point of beginning.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore  
executed by the Grantor unto Carolina Federal Savings and Loan Association and recorded in Mortgage  
Book 1036 at Page 242, which mortgage has a present balance of \$3,450.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23<sup>rd</sup> day of November 1966 .

SIGNED, sealed and delivered in the presence of:

Geraldine Hammond (SEAL)  
Geraldine Hammond

Justin McCaslin (SEAL)  
Justin McCaslin  
Charlette Brewer (SEAL)  
Charlette Brewer

Michigan  
STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF Washtenaw

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of November 1966 .

Justin McCaslin (SEAL)  
Notary Public for ~~South Carolina~~ Michigan.  
Justin McCaslin

Charlette Brewer  
JUSTIN McCASLIN  
Notary Public, Washtenaw Co., Mich.  
My Commission Expires Mar. 20, 1970

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER  
(NOT NECESSARY----WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

Notary Public for South Carolina. (SEAL)

RECORDED this 28<sup>th</sup>. day of November 19 66 at 3:49 P. M., No. 13456

101-1-522-725-1