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BOOK 809 PAGE 410

Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, Attorneys at Law, Greenville, S. C.

State of South Carolina  
GREENVILLE COUNTY

OLLIE T. ...  
R.M.C.

**TITLE TO REAL ESTATE**

**Know All Men by These Presents:**

That I, Edgar Boyce, hereafter referred to as Grantor, in consideration of the sum of Ten (\$10.00) Dollars and love and affection ~~XXXXXXXX~~ paid to Grantor by Natha A. Boyce hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, her heirs and assigns:

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, about ten miles south of Greenville on U. S. Highway No. 29, between Greenville and Anderson, bounded by lands of Larry Fleming, Jack Childress, C. H. Massey, Piedmont and Northern Railway Company and possibly others, having the following courses and distances, to-wit:

BEGINNING at iron pin, edge of cut of the P & N Railway; thence S. 89½ W. 164 feet to iron pin in Looperville Road; thence along line of Larry Fleming, N. 2 E. 101 feet to stake, corner of J. Childers, Larry Fleming property; thence along line of J. Childress, N. 3 3/4 W. 217 feet to iron pin, joint corner J. Childress and C. H. Massey line; thence along line of C. H. Massey, S. 72½ E. 301 feet to iron pin, edge of P & N cut; thence along edge of cut P & N Railway, S. 5 1/4 W. 254 feet to the beginning corner.

This is the same property which was conveyed by the grantor herein to the grantee herein by deed dated May 21, 1947, and recorded in the Office of the R.M.C. for Greenville County, South Carolina, on the same date, in Deed Book 312 at Page 219, and subsequently re-conveyed by grantee herein to grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 21 day of November, 19 66.

Signed, Sealed and Delivered in the Presence of

Edgar Boyce (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Grantor (Seal)

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 21 day of November, 19 66  
[Signature] (Seal)  
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

**(GRANTEE WIFE OF GRANTOR)  
RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 21 day of November, 19 66  
\_\_\_\_\_  
Notary Public for South Carolina (Seal)

My Commission expires at the pleasure of the Governor.

Recorded this 21st. day of November, 19 66, at 11:42A. M., No. 12994

95-617.4-1-18