

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Bertha P. Wells,

in consideration of Ten Thousand and No/100 (\$10,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard W. Ingle and Louise C. Ingle, their heirs and assigns forever:

All that piece, parcel or lot of land situate in the City of Greenville, County of Greenville, State of South Carolina, on the western side of Long Hill Street and being known and designated as a portion of Lots Nos. 85 and 87 of Augusta Road Ranches as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 47, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Long Hill Street, which point is the joint front corner of Parcels A and B as shown on plat of Property of Sanford L. Lindsey recorded in Plat Book "R", at Page 55, and running thence S. 74-29 W. 143.3 feet to an iron pin; thence along the joint line of Lots Nos. 86 and 87 S. 8-53 E. 172 feet to an iron pin; ~~thence along the joint line of Lots Nos. 85 and 86 S. 60-40 W. 90.2 feet to an iron pin~~ thence through Lot No. 85 N. 89-47 E. 138.4 feet to an iron pin; thence along the western side of Long Hill Street N. 6-01 W. 198 feet to an iron pin; thence continuing along said Street N. 29-39 W. 12 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 568, at Page 74. Less a small triangular portion conveyed off the rear thereof to C. D. Carson, et al by deed recorded in Deed Book 716, at Page 415.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28<sup>th</sup> day of September 19 66

SIGNED, sealed and delivered in the presence of: Bertha P. Wells (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

ALABAMA PROBATE

STATE OF ~~SOUTH CAROLINA~~ MONTGOMERY }  
COUNTY OF ~~GREENVILLE~~ }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28<sup>th</sup> day of September 19 66

[Signature] (SEAL) Edward R. Courteney

Notary Public for ~~South Carolina~~ Alabama  
Montgomery County My commission expires: 11 April 1970

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 14<sup>th</sup> day of October 19 66 at 2:28 P. M. No. 10065

212-7-17  
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