

TITLE TO REAL ESTATE--Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FANNING WORTH

Know All Men by These Presents:

That I, MARTHA W. GREENE

in the State aforesaid,

in consideration of the sum of One Thousand and No/100 (\$1,000.00)-----DOLLARS, and assumption of mortgage referred to below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. S. GREEN APPLIANCE CO., INC, its Successors and Assigns, forever:

ALL that lot of land in Greenville County, South Carolina, on the northern side of Tillman Court, and being shown as Lot No. 12 of Tillman Court on plat thereof recorded in the RMC Office for Greenville County in Plat Book RR at page 155, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the northern side of Tillman Court at the joint front corner of Lots Nos. 11 and 12, and running thence along the joint line of said lots N. 27-25 E. 251.3 feet to an iron pin; thence S. 76-30 W. 334.4 feet to an iron pin; thence along the joint line of Lots Nos. 12 and 13 S. 0-23 E. 247 feet to an iron pin on the northern side of Tillman Court; thence along the northern side of Tillman Court, S. 79-14 E. 166 feet to an iron pin; thence continuing along said Court S. 62-35 E. 50 feet to the point of beginning, containing 1.56 acres, more or less.

This being the same property conveyed to me by deed of Franklin D. Spann and Fredericka B. Spann recorded May 31, 1966 in Deed Book 799, Page 278.

The Grantee herein assumes and agrees to pay that mortgage given by Franklin D. Spann and Fredericka B. Spann to Tillman Henderson on October 14, 1965 in the original amount of \$1,100.00 recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1010, Page 505, on which there remains unpaid a principal balance of \$600.00.

Grantee to pay 1966 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of October in the year of our Lord One Thousand Nine Hundred and Sixty-six

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Ollie Fanning Worth and Thomas F. Batson.

Signature of Martha W. Greene with seal lines.

State of South Carolina, Greenville County

Personally appeared before me Charles W. Marchbanks

and made oath that he saw the within named grantor(s) Martha W. Greene

deliver the within written deed, and that he, with Thomas F. Batson sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 3rd

day of October, A. D. 1966

Signature of Thomas F. Batson with seal.

Signature of Charles W. Marchbanks.

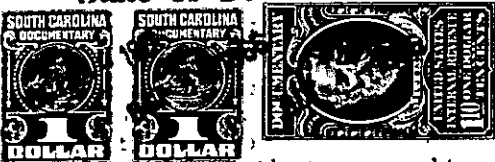
Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER * GRANTOR A WOMAN *

I,

Notary Public, do hereby certify



being privately and separately examined by me, did declare that she does freely, without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate;

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 1966

Signature of Notary Public with seal.

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 4th day of October 1966 at 3:21 P.M., No. 9085

Vertical handwritten note: -120 - M9.3-1-20