

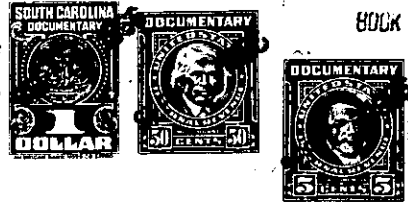
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BOOK 805 PAGE 316

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Gre

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FARRINGTON  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Larry H. Campbell

in consideration of Five Hundred (\$500.00) and assumption of mortgage Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John D. Shelton

All that lot of land with the improvements thereon situate on the west side of West Decatur Street near the city of Greenville, Greenville County, South Carolina, shown as Lot 85 on plat of property of J. P. Rosamond, Known as Sans Souci Development Company, made by Dalton & Neves, Engineers, July 1930, recorded in the RMC Office for Greenville County, S. C., in Plat Book "H" pages 185 and 186, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of West Decatur Street at joint front corner of Lots 84 and 85, and running thence with the line of Lot 84, N. 83-45 W. 250.1 feet to an iron pin; thence N. 11-05 W. 62.8 feet to an iron pin; thence with the line of Lot 86, S. 83-45 E. 268.8 feet to an iron pin on the west side of West Decatur Street; thence with the west side of West Decatur Street S. 6-15 W. 60 feet to the beginning corner.

This is the same lot conveyed to grantor by Quality Homes, Inc. by deed recorded April 9, 1965 in vol. 771 page 42 of the RMC Office for Greenville County, S. C. and is conveyed subject to any recorded easements or rights of way.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. in the original amount of \$7,450.00 recorded in the RMC Office for Greenville County, S. C. in mtg. vol. 991 page 137, on which there is a balance due of \$ 7,316.88.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of August 19 66

SIGNED, sealed and delivered in the presence of:

*Leslie J Campbell*  
*Smiley Campbell*

*Larry H Campbell* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of August 19 66

*Smiley Campbell* (SEAL)  
Notary Public for South Carolina

*Leslie J Campbell*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto, the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of August 19 66

*Smiley Campbell* (SEAL)  
Notary Public for South Carolina

*Joyce S. Campbell*

RECORDED this 2nd day of September 19 66 at 10:24 A. M., No. 6354

1-235-164-3-20