

SEP 1 11 37 AM 1966

BOOK 805 PAGE 213

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE C. NEWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, JIMMY C. POLK

in consideration of Six Thousand Four Hundred and no/100 (\$6,400.00) Dollars,
and the assumption of a mortgage as set for below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
MAHLON L. AND MAUDE B. POLK, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville Township, being known and designated as Lot No. 125 according to a plat of the property of Sans Souci Housing, Inc., plat made by Piedmont Engineering Service, on Januaray 16, 1950, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book X at Page 61, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Eastern side of Rutledge Avenue at the joint front corner of Lots Nos. 125 and 126 and running thence along the line of Lot No. 126 S. 64-45 E., 143.3 feet to an iron pin at the rear corner of Lot No. 126; thence N. 29-36 E., 65.4 feet to an iron pin at the rear corner of Lot No. 124; thence along the line of Lot No. 124, N. 64-45 W., 148.4 feet to an iron pin on the Eastern side of Rutledge Avenue; thence along Rutledge Avenue S. 25-15 W., 65 feet to an iron pin at the point of beginning."

The grantees herein expressly agree to assume and pay that certain mortgage held by the Veteran's Administration on which there is a present balance of \$2,100.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of August 19 66
SIGNED, sealed and delivered in the presence of:
Linda J. Carter (SEAL)
Larry A. Chapman Jr. (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of August 19 66
Larry A. Chapman Jr. (SEAL)
Notary Public for South Carolina. Linda J. Carter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 30 day of August 19 66
Larry A. Chapman Jr. (SEAL)
Notary Public for South Carolina. Bookman P. Polk

155-164-7-14