

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 30 2 36 PM 1966

OLLIE P. McALLISTER
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, John W. Evans and Alice P. Evans

in consideration of Five Thousand Nine Hundred Forty-two and 25/100---- Dollars,
and assumption of mortgage indebtedness hereinbelow set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert T. Perkins, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 291 on a plat of Traxler Park made by R. E. Dalton, Engineer, in March of 1923, and recorded in Plat Book F at pages 114 and 115 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the northern side of Rock Creek Drive at the joint front corner of Lots 290 and 291 and running thence with the line of Lot 290 N. 25-23 W. 239.5 feet to an iron pin; thence S. 62-34 W. 70.5 feet to an iron pin, joint corner of Lots 291 and 292; thence with the line of Lot 292 S. 25-23 E. 243.6 feet to an iron pin on Rock Creek Drive; thence with said Rock Creek Drive N. 59-17 E. 70.3 feet to the point of beginning.

As a part of the consideration for this conveyance the Grantee assumes and agrees to pay the outstanding balance due on that certain mortgage heretofore given by the Grantors to Fidelity Federal Savings and Loan Association of Greenville in the original amount of \$9,450.00 dated February 27, 1957, recorded in Mortgage book 706 at page 339, said mortgage having a present balance due of \$7,557.75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29 day of

August 19 66.

SIGNED, sealed and delivered in the presence of:

John W. Evans (SEAL)
Alice P. Evans (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of August 19 66.

Duke K. McCallister (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29 day of August 19 66.
Duke K. McCallister (SEAL)
Notary Public for South Carolina.

Alice P. Evans

RECORDED this 30th day of August 19 66 at 236 P. M., No. 6008.

12-1-002-515-