

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 804 PAGE 610

RELEASE

FOR VALUE RECEIVED, the undersigned does hereby release and forever discharge the within described Lot 23, Rockvale, Section One, from the lien of its mortgage recorded in the RMC Office for Greenville County in Mortgage Book 920 at page 413, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF, the corporation herein has caused these presents to be subscribed by its duly authorized officer this 25th day of August, 1966.

In the Presence of  
*Joseph H. Keith*  
*Edw. R. Taylor*

THE PEOPLES NATIONAL BANK of  
Greenville, South Carolina

BY: *B. James*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named corporation, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

*Joseph H. Keith*

Sworn to before me this  
25th day of August,  
1966.

*James G. Newman* (SEAL)  
Notary Public for South Carolina

Deed & Release Recorded August 25th., 1966 At 12:14 P.M. # 5596

1.75  
11.25  
1966 X 13.00  
MAYSWORTH, PERRY, BRYANT,  
MASON & JORDSTONE, ATTYS.  
5596 to Jim Mann

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

American Mortgage & Investment  
Company

TO

Tecumseh C. Hooper

**TITLE TO REAL ESTATE  
BY A CORPORATION**

and Release  
I hereby certify that the within Deed has been this 25th day of August 1966

at 12:14 P.M. recorded in Book 804 of Deeds, page 609

Register of Mesne Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor *Elizabeth D. Biddle*  
Greenville County

W. A. Seyfar & Co., Office Supplies, Greenville, S. C.  
Form No. 72-3 3 M - 5 - 62

*St. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100*  
*Summit ave. Rockvale*  
*Sec 1.*

COUNTY TAX FOR THIS YEAR IS DUE BY DEC. 31st. YOU WILL RECEIVE NO TAX NOTICE THIS YEAR, HOWEVER AS OWNER, YOU ARE RESPONSIBLE FOR PAYMENT.  
FOR FURTHER INFORMATION CONTACT THE COUNTY TAX OFFICE.