

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

AUG 23 4 15 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. WORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Two Thousand and No/100 (\$2, 000. 00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Agostino Trombini and Sarah S. Trombini, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the southern side of Dellrose Avenue and being known and designated as Lot No. 155 on plat of Eastdale Development recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 50 and 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Dellrose Avenue at the joint front corner of Lots Nos. 154 and 155 and running thence along the joint line of said lots S. 21-49 W. 225 feet to an iron pin; thence S. 68-11 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 155 and 156 N. 21-49 E. 225 feet to an iron pin; thence along the southern side of Dellrose Avenue N. 68-11 W. 100 feet to the point of beginning.

The above is the same property conveyed to the grantor by Florrie E. Greer, et al by their deed dated August 22, 1966 and recorded in the R. M. C. Office for Greenville County.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property from the grantor to First Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County, the balance due and owing being \$15,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of August 1966

SIGNED, sealed and delivered in the presence of:

*Levis L. Gilstrap* (SEAL)

*John P. Mann*  
*Rebecca A. Daniel*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 19 66 .

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*Rebecca A. Daniel*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd

day of August 19 66

*Alice W. Gilstrap*

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

RECORDED this 23rd day of August 19 66 at 4:15 P. M., No. 5335

101-431-799