

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, (Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Leland H. Lowery

in consideration of One and No/100 (\$1.00) ----- Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Hazel E. Lowery, her heirs and assigns forever.

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being
in the State of South Carolina, County of Greenville, Chick Springs Township, being known and de-
signated as Lot No. 141 of a subdivision known as Orchard Acres, Section Two, as shown on a plat of
a portion of said subdivision prepared by J. Mac Richardson, Surveyor, March, 1960, and recorded in
the R.M.C. Office for Greenville County in Plat Book QQ, at Page 6, and having, according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Northway Drive, joint front corner of Lots 141
and 142, and running thence along the joint line of said lots, S. 8-40 W., 179 feet to an iron pin
at the joint rear corner of Lots Nos. 126 and 127; thence along the rear lines of Lots 127 and 128,
N. 85-36 E., 187 feet to an iron pin at the rear corner of Lot No. 140; thence along the line of
that lot, N. 4-24 W., 175 feet to an iron pin on the southern edge of Northway Drive; thence along
the southern edge of Northway Drive, S. 85-36 W., 147 feet to the beginning corner; being the
same conveyed to me by J. W. Pitts by deed dated January 9, 1962 and recorded in the R.M.C.
Office for Greenville County in Deed Book 690 at Page 99.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore exe cuted
to First Federal Savings & Loan Association of Greenville, said mortgage being in the original
amount of \$15,300.00 and being recorded in the R.M.C. Office for Greenville County in Mortgage
Book at Page and has a present balance of \$14,495.61.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of August 19 66.

SIGNED, sealed and delivered in the presence of:

L.C. Montgomery Jr.
Sarah P. James

Leland H. Lowery (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of August 19 66 .

Sarah P. James (SEAL)
Notary Public for South Carolina.

L.C. Montgomery Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of August 19 66.

Notary Public for South Carolina. (SEAL)

RECORDED this 22nd day of August 19 66 at 3:26 P. M., No. 5226

T-31-3-110
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