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GREENVILLE CO. S. C.
red by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

BOOK 804 PAGE 20

For True Consideration See Affidavit

Book 28 Page 123

COUNTY OF GREENVILLE

AUG 11 1 59 PM 1966

OLLIE F. B. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James L. Love



in consideration of -----TEN and NO/100 (\$10.00)----- Dollars,
and other good and valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JAMES R. RUMSEY and RUBY K. RUMSEY, their heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as part of Lot No: 11 on a plat of PROPERTY OF E. A. SMYTHE, recorded in Plat Book "D", at Page 170, and having, according to recent survey made by Carolina Engineering & Surveying Company, August 4, 1966, entitled PROPERTY OF JAMES R. RUMSEY & RUBY K. RUMSEY, plat of which is recorded in Plat Book , at Page , in the RMC Office for Greenville County, the following metes and bounds, to-wit:

BEGINNING at an iron pin on U. S. Highway #29 and running thence S. 68-48 E. 266.9 feet to a point on a branch; thence with the branch as line, S. 28-50 W. 104.8 feet to a point in branch; thence N. 71-04 W. 236 feet to an iron pin on U. S. Highway #29; thence N. 13-10 E. 115 feet along said Highway to the point of beginning.

This conveyance is made subject to easements and rights-of-way of record.

This is the same property as was conveyed to the grantor herein by deed of E. Inman dated August 17, 1959, recorded in the RMC Office for Greenville County, S. C., in Deed Book 632 at Page 54. and sold under contract dated June 14, 1962, recorded in Vol. 737 at page 275, assigned to grantee.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10th day of August 1966.

SIGNED, sealed and delivered in the presence of:

Ruby K. Rumsey
Mable G. Lewis

James L. Love (SEAL)
JAMES L. LOVE (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of August 1966.

Mable G. Lewis (SEAL)
Notary Public for South Carolina.

Ruby K. Rumsey

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of August 1966.
Mable G. Lewis (SEAL)
Notary Public for South Carolina.

James L. Love

RECORDED this 11th day of August 1966 at 1:50 P. M. No. 4280

2-2-66-201-972