

FILED  
GREENVILLE CO. S. C.

State of South Carolina  
COUNTY OF GREENVILLE  
That 1, Lon Ballenger Smith,

JUL 27 2 16 PM 1966  
Know All Men by These Presents:  
OLLIE FARNSWORTH  
R.M.C.

BOOK 802 PAGE 596

in consideration of the sum of One Thousand Four Hundred Fifty and No/100 (\$1,450.00)----- DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. L. ROSS, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in Greenville County, State of South Carolina, shown as Lot No. 105, Avon Park, as shown on plat thereof made by C. C. Jones and Associates, November, 1956, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 71, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Severn Lane at the corner of Lot No. 117, and running thence along the eastern side of Severn Lane along the curve thereof, the following courses and distances: N. 20-09 W. 20.2 feet; N. 10-36 W. 55.3 feet; N. 8-30 E. 55.3 feet; N. 18-03 E. 43.3 feet to a pin at the corner of Lot No. 106; thence with the line of Lot No. 106 S. 71-57 E. 220 feet to a pin at the rear of Lot No. 115; thence with the rear lines of Lots Nos. 115, 116, and 117 S. 84-33 W. 236.4 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

The within is the identical property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 692, at Page 294.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 25<sup>th</sup> day of July, 19 66

Lon Ballenger Smith (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 25<sup>th</sup> day of July, A. D., 19 66

Barbara B. Payne (Seal)  
Notary Public for South Carolina

Barbara B. Payne

State of South Carolina  
COUNTY OF GREENVILLE

- GRANTOR IS WOMAN -  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 66

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 19 66, at 2:16 P.M. M., No. 2831  
Recorded this 27<sup>th</sup> day of July

-276-733-3-135