

JUL 25 3 16 PM 1966

BOOK 802 PAGE 534

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, CARROLL ASHMORE CAMPBELL, JR.

in consideration of ~~TWELVE HUNDRED AND NO/100~~ ----- (\$1200.00) Dollars,  
AND PURCHASE OF PROPERTY SUBJECT TO MORTGAGE  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
LEONARD LANE, HIS HEIRS AND ASSIGNS FOREVER;

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING  
AND BEING IN BUTLER TOWNSHIP, GREENVILLE, COUNTY, STATE OF SOUTH  
CAROLINA, WITHIN THE CORPORATE LIMITS OF THE CITY OF GREENVILLE, BEING  
SHOWN AND DESIGNATED AS LOT No. 10 OF A SUBDIVISION KNOWN AS HUTTON  
COURT, A PLAT OF WHICH IS ON RECORD IN THE RMC OFFICE OF GREENVILLE  
COUNTY, SOUTH CAROLINA, IN PLAT BOOK "NN", AT PAGE 101.

BEGINNING AT A POINT ON THE EASTERN SIDE OF HUTTON COURT AT THE  
JOINT FRONT CORNER OF LOTS No. 10 AND No. 11 AND RUNNING THENCE N. 73-  
39 E. 173.9 FEET TO A POINT AT THE JOINT REAR CORNER OF LOTS No. 10 AND  
No. 11; THENCE RUNNING N. 20-08 W. 65.15 FEET TO A POINT AT THE JOINT  
REAR CORNER OF LOTS No. 9 AND No. 10; THENCE RUNNING S. 73-39 W. 153.2  
FEET TO A POINT ON THE EASTERN SIDE OF HUTTON COURT AT THE JOINT FRONT  
CORNER OF LOTS No 9 AND No. 10; THENCE FOLLOWING THE CURVATURE OF A  
TURNAROUND AT THE NORTHERN END OF HUTTON COURT S. 30-37W. 22.5 FEET  
TO A POINT; THENCE RUNNING WITH EASTERN SIDE OF HUTTON COURT S. 16-21E.  
49.7 FEET TO THE POINT OF BEGINNING.

THIS BEING THE SAME PROPERTY AS WAS CONVEYED TO THE GRANTOR HEREIN  
BY DEED OF LAURIE FARR MOSELEY, RECORDED IN THE RMC OFFICE OF GREENVILLE  
COUNTY, SOUTH CAROLINA, IN DEED BOOK , AT PAGE ON THE 6TH DAY OF  
JULY 1966.

THIS DEED ALSO CONVEYS, TRANSFERS AND SETS OVER TO THE GRANTEE  
HEREIN ALL RIGHTS TITLES, INTEREST AND EQUITIES IN ALL ACCOUNTS ON  
THE LOAN ON SUBJECT PROPERTY.

THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY THAT CERTAIN MORTGAGE  
GIVEN BY LAWRENCE ECKMAN, JR. TO CAMERON BROWN AND COMPANY AS WAS  
RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY SOUTH CAROLINA, IN  
REAL ESTATE MORTGAGE BOOK 758 AT PAGE 539 ON THE 12<sup>TH</sup> DAY OF Sept 1958  
AND THE ORIGINAL BALANCE OF \$10,550.00 AND HAVING A PRESENT BALANCE OF

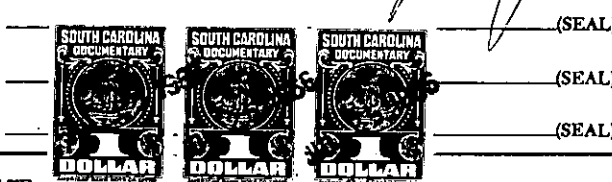
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19TH day of JULY 1966

SIGNED, sealed and delivered in the presence of:

*Carroll A. Campbell, Jr.* (SEAL)

*James R. Jenkins*  
*Anna R. Moseley*



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19TH day of JULY 19 66

*James R. Jenkins* (SEAL)  
Notary Public for South Carolina.

*Anna R. Moseley*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19<sup>TH</sup> day of JULY 19 66  
*James R. Jenkins* (SEAL)  
Notary Public for South Carolina.

*Carroll A. Campbell, Jr.*

RECORDED this 25<sup>TH</sup> day of July 1966, at 3:18 P. M., No. 2608

See Deed Book 807 Page 134  
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