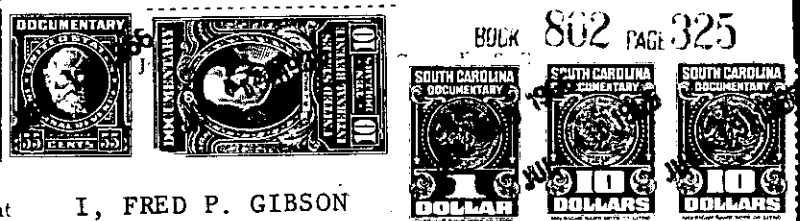


TITLE TO REAL ESTATE—Prepared by Haynsworth, Fry, Br
 STATE OF SOUTH CAROLINA
 County of GREENVILLE

GREENVILLE
 JUL 19 3 18 PM 1966
 CLIE J. WISNARTY
 R.M.C.



KNOW ALL MEN BY THESE PRESENTS That I, FRED P. GIBSON
 in the State aforesaid,
 in consideration of the sum of TEN THOUSAND TWO HUNDRED FIFTY AND NO/100THS (\$10,250.00) ---
 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
BENNY J. BRYSON AND DONNIE C. BRYSON, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being on the Southern side of Linda Avenue near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 as shown on a plat prepared by Dalton & Neves, dated December, 1965, entitled "Property of Fred P. Gibson", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book LLL at page 105, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Linda Avenue at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1, S. 23-00 E. 176.5 feet to an iron pin on the Northern edge of the right-of-way of U. S. Highway I-85; thence with the Northern edge of said right-of-way, S. 69-12 E. 98 feet to an iron pin; thence N. 23-00 E. 179 feet to an iron pin on the Southern side of Linda Avenue; thence with the Southern side of Linda Avenue, N. 70-30 W. 102 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of H. E. Hembree and Ray T. Dempsey dated December 13, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 788 at page 106.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, **their** Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of July in the year of our Lord One Thousand Nine Hundred and Sixty-six

Signed, Sealed and Delivered in the Presence of

Mary N. Parker
Fred D. Cox, Jr.



Fred P. Gibson (Seal)
 Fred P. Gibson (Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Mary N. Parker
 County of GREENVILLE } and made oath that s he saw the within named grantor(s) sign, seal and as his
 act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of July, A. D. 1966
Fred D. Cox, Jr. (Seal)
 Notary Public for South Carolina

Mary N. Parker

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 County of GREENVILLE } I, Fred D. Cox, Jr., a Notary Public for South Carolina

do hereby certify unto all whom it may concern, that Mrs. Anne H. Gibson wife of the within named Fred P. Gibson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), **their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of July, A. D. 1966
Fred D. Cox, Jr. (Seal)
 Notary Public for South Carolina

Anne H. Gibson
 Anne H. Gibson

155-1041-1-56