

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
JUL 14 12 43 PM 1966

KNOW ALL MEN BY THESE PRESENTS, ^{MILLIE FARRISWORTH} ~~MILLIE FARRISWORTH~~ KITTY E. JONES
R.M.V.

in consideration of SIX THOUSAND AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **PERRY S. LUTHI, AS TRUSTEE FOR KULL TRUST, His Successors and Assigns:**

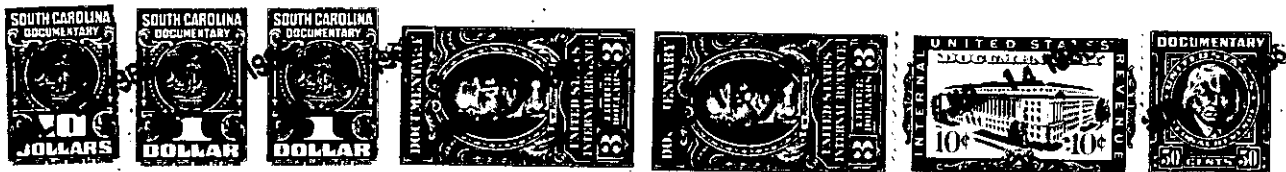
ALL those pieces, parcels or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 20 and 21 of a subdivision known as Oakland Terrace as shown on a plat thereof prepared by C. C. Jones & Associates, Engineers, dated June 1957 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Zelma Drive, joint front corner of Lots 19 and 20 and running thence with the joint line of said lots, N. 43-16 W. 170 feet to an iron pin; thence S. 46-44 W. 110 feet to an iron pin, joint rear corner of Lots 20 and 21; thence S. 37-50 W. 134.6 feet to an iron pin, joint rear corner of Lots 21 and 22; thence with the joint line of said lots, S. 58-15 E. 175 feet to an iron pin on the northwestern side of Zelma Drive; thence with Zelma Drive, N. 36-56 E. 100 feet to an iron pin, joint front corner of Lots 20 and 21 and continuing with Zelma Drive, N. 44-17 E. 50.1 feet to an iron pin; thence continuing with Zelma Drive, N. 46-44 E. 49.9 feet to the beginning corner. This property is subject to a 35 foot building line.

The Grantee herein agrees to pay the county taxes on the above lots for the year 1966.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

This property is the same conveyed to the Grantor by Zelma B. Quinn by deed dated June 27, 1966 and to be recorded.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of July 19 66

SIGNED, sealed and delivered in the presence of: Kitty E. Jones (SEAL)

Lorence A. Johnson (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of July 1966

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Lorence A. Johnson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - GRANTOR A WOMAN
COUNTY OF }
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 14th day of July 19 66 at 12:43 P.M., No. 1669

-297-429-1-25, 26