

point; thence S. 65-55 W. approximately 20 feet to an iron pin joint rear corner of Lots 9 and 10; thence along the rear line of Lot No. 10, S. 31-10 E. 70 feet to the beginning corner.

All of the property conveyed in this deed is the same property conveyed to the grantor herein by deed of Glenn R. Oxner, dated April 19, 1960, and recorded in the R. M. C. Office for Greenville County, in Deed Book 648, at page 417.

The above described land is the same conveyed to grantor(s) by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said George J. Howard, his

heirs and assigns forever.

AND I do hereby bind myself my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said George J. Howard, his

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 30th day of June 19 66 .

Signed, Sealed and Delivered in the Presence of }

*Adrian C. Walker*  
\_\_\_\_\_  
*James Howard*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Bertha M. Kels* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)