

MAY 24 4 35 PM 1966

BOOK 798 PAGE 629

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, John E. Phillips and Betty McC. Phillips

in consideration of Three hundred and fifty and no/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEVIS L. GILSTRAP

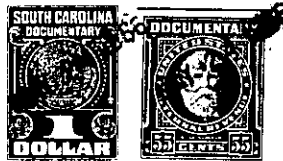
All that piece, parcel or lot of land in Gantt Township, being known and designated as Lot No. 34 and a one-half portion of Lot No. 33 as shown on a plat of Elizabeth Heights Subdivision dated May 1, 1956, by Madison H. Woodward, Engineer, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 11, and having according to said plat the following description, to-wit:

BEGINNING on Satterfield Drive at an iron pin at joint front corners of lots 35 and 34 and running thence 120 feet with the line of said drive: running thence 148 feet, more or less, down the center of Lot 33 as shown on Plat to the rear line of Lot 33; running thence, according to said plat, 120.6 feet, more or less with the rear lines of lots 33 and 34 to an iron pin at joint rear corners of lots 34 and 35; running thence 142.9 feet with the side line of Lot 35 to the iron pin at joint front corners of lots 34 and 35 on Satterfield Drive the point of Beginning.

No residence to cost less than \$7,500.00 shall be erected on said lots; no residence shall be erected on any lot unless said lot has 50 feet or more frontage; no residence shall be built on any lot nearer than 30 feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks; no business buildings shall be erected on any lot other than lots fronting on Staunton Bridge Road.

This conveyance is subject to all easements and rights of way of record.

Grantee to pay taxes for 1966.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of May 19 66.

SIGNED, sealed and delivered in the presence of:

Denna Ann Howard
A. R. Group

John E. Phillips (SEAL)
Betty McC. Phillips (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May 19 66.

A. R. Group (SEAL)
Notary Public for South Carolina.

Denna Ann Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of May 19 66

A. R. Group (SEAL)
Notary Public for South Carolina.

Betty McC. Phillips

RECORDED this 24th day of May 19 66, at 4:35 P.M., No. 33457

160-253-2-38