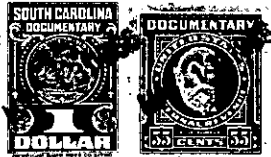


TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 13 4 36 PM 1966  
OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that We, Henry Martin and Lillian H. Martin,

in consideration of Two Hundred Fifty and No/100 (\$250.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Stewart A. Rivers and Joan D. Rivers, their heirs and assigns forever:

All that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina being known and designated as Lot No. 33, Augusta Circle, according to a plat thereof recorded in R. M. C. for Greenville County in Plat Book "F", Page 23 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at iron pin on the eastern side of Waccamaw Avenue, joint front corner of Lots 32 and 33, which iron pin is 535.4 feet in a southerly direction from the intersection of Waccamaw Avenue and Augusta Drive East; and running thence S. 71-35 E. 166.36 feet to an iron pin, joint rear corner of Lots 32 and 33; thence S. 21-35 W. 50 feet to an iron pin, joint rear corner of Lots 33 and 34; thence N. 71-35 W. 166.36 feet to iron pin on Waccamaw Avenue, joint front corner of Lots 33 and 34; thence along Waccamaw Avenue, N. 21-35 E. 50 feet to iron pin, point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 770, at Page 127.

As part of the consideration of this conveyance, grantees assume and agree to pay the balance due on the mortgage over the above property to Cameron-Brown Company recorded in Mortgage Book 989, at Page 659. The balance now due and owing being \$6615.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of May 19 66.

SIGNED, sealed and delivered in the presence of:

*John B. Mann*  
*Shirley C. ...*

*Henry Martin* (SEAL)  
*Lillian H. Martin* (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of May 19 66.

*John B. Mann* (SEAL)  
Notary Public for South Carolina.

*Shirley C. ...*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of May 19 66.

*John B. Mann* (SEAL)  
Notary Public for South Carolina.

*Lillian H. Martin*

RECORDED this 13th, day of May 19 66, at 4:36 P. M., No. 32551

50-215-5-12