

MAY 12 9 19 AM 1966

BOOK 798 PAGE 187

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Boyd E. Odom

in consideration of Five (\$5.00) Dollars,  
and the assumption of mortgage held by Greer Federal Savings & Loan Association  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Jayne M. Odom, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situated on the corner of Bessie Avenue and the J. Waymon Smith Road, near Pleasant Grove Baptist Church, about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 50 of Woodland Heights, property of I. M. Wood Estate, according to survey and plat by H. S. Brockman Registered Surveyor, dated October 28, 1955, recorded in Plat Book GG, at Page 151, R.M.C. Office for Greenville County; and having the following courses and distances, to-wit:

BEGINNING at an iron pin at the northwest corner of Bessie Avenue and the J. Waymon Smith Road and running thence along the western boundary of said road, N. 39-55 W., 85 feet to an iron pin at the corner of Lot No. 51; thence along the southern boundary of this lot, S. 45-18 W., 246.5 feet to an iron pin in line of Lot No. 53; thence along the eastern line of this lot, S. 39-15 E., 85 feet to an iron pin in the northern boundary of Bessie Avenue; thence along the northern boundary of said Avenue, N. 45-18 E., 247.5 feet to the point of beginning.

The grantee herein specifically agrees to assume the current mortgage held by Greer Federal Savings and Loan Association on which there is a present balance due in the amount of Four Thousand Nine Hundred Ninety-Five and 85/100 (\$4,995.85) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February 1966 .

SIGNED, sealed and delivered in the presence of:

Boyd E. Odom (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Linda J. Carter  
Harry A. Chapman Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of February 19 66.

Harry A. Chapman Jr. (SEAL) Linda J. Carter  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Grantee is wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 12th day of May 19 66 at 9:19 A. M., No. 32386

532-4-26  
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