

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

MAY 9 1 53 PM 1966

OLLIE FAHNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jim B. Raines,

in consideration of One (\$1.00) Dollar, love and affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lucia S. Raines, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the west side of the Old Grove Road, about 5 miles from the City of Greenville or the Greenville County Courthouse, and being known and designated as Tract No. 8 and the rear end of Tract No. 7, according to plat of the John A. Carson property made by J. Coke Smith, Surveyor, February, 1946, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of the Old Grove Road, joint corner of Tracts Nos. 7 and 8, and running thence with the west side of Grove Road, N. 15-30 W. 116 feet to an iron pin on line of Rufus Sutherland; thence with Sutherland's line, N. 88-15 W. 400 feet to iron pin; thence continuing with Sutherland's line, S. 51-45 W. 600 feet to iron pin; thence continuing with Sutherland's line, S. 1-00 W 146.7 feet to joint rear corner of Tracts Nos. 6 and 7, said plat; thence with joint line of said Tracts Nos. 6 and 7, N. 74-30 E. 615.3 feet, more or less, to line of H. Gray Smith; thence with Smith line, N. 13-00 W. 117 feet to line of Tract No. 8; thence with joint line of Tract Nos. 7 and 8, N. 74-30 E. 350 feet to the beginning corner, containing 5.10 acres, more or less. Being the same conveyed to me by H. B. Jones and Gladys Jones by deed dated April 2, 1955, and recorded in the R. M. C. Office for Greenville County in Vol. 522, at page 139.

The above described property is subject to an easement granted by John A. Carson to M. L. Kerley for the purpose of obtaining water from a spring and branch.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of April 19 66

SIGNED, sealed and delivered in the presence of:

John B. Raines (SEAL)

John E. Carbaugh (SEAL)
Mary C. Sempster (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 19 66

Mary C. Sempster (SEAL)
Notary Public for South Carolina.
John E. Carbaugh

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE IS WIFE OF GRANTOR
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 9th day of May 19 66 at 1:53 P. M., No 32034

156-156-3-1-3,5